

GREENVILLE

MAR 1 9 54 AM 1965

BOOK 768 PAGE 255
46-063552
(461-028687-203)

Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS, PHILIP N. BROWNSTEIN, of Wash-

ington, D. C., as Federal Housing Commissioner, Grantor, for and in consid-
eration of the sum of EIGHT THOUSAND SEVEN HUNDRED FIFTY AND 00/100-----DOLLARS
(\$8,750.00-----) ~~and other considerations~~, has granted, bargained,
sold and released, and by these presents does grant, bargain, sell and re-
lease unto WILLIAM T. FOWLER AND JOYCE M. FOWLER

Grantee(s), and to the
heirs and assigns of said Grantee(s), the following described real estate
situate in the County of GREENVILLE, State of South Carolina, to wit:

All that certain tract or parcel of land, situate, lying, and being in the County of
Greenville, State of South Carolina, near Greenville, South Carolina on the southern
side of James Drive and being known and designated as Lot No. 25 of Orderest Park as
shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book
"S"; at Page 109 and having, according to said plat, the following metes and bounds, to-
wit: Beginning at an iron pin on the southern side of James Drive at the joint front
corner of Lots Nos. 24 and 25, and running thence along said Drive, N. 81-44 E. 65 feet
to an iron pin; thence along the joint line of Lots Nos. 25 and 26, S. 8-16 E. 160 feet
to an iron pin; thence S. 81-44 W. 65 feet to an iron pin; thence N. 8-16 W. 160 feet to
the point of beginning.

TOGETHER with all and singular the rights, members, hereditaments and
appurtenances to the said premises belonging or in anywise appertaining or
incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned,
unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)
forever.

SUBJECT to all covenants, restrictions, reservations, easements, con-
ditions and rights appearing of record; and SUBJECT to any state of facts
an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed,
executed or suffered any act or acts, thing or things whatsoever, whereby
or by means whereof, the above mentioned and described premises, or any
part or parcel thereof, now are, or at any time hereafter shall or may be
impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 23RD day of FEBRUARY
1965, has set his hand and seal as Field Office CHIEF MORTGAGE CREDIT EXAMINER
FHA Field Office, Columbia, South Carolina, for and on behalf of the said
Federal Housing Commissioner, under authority and by virtue of the Code of
Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under
authority of 12 USC 1710(g) (said section of the statute being known as 204
(g) of the National Housing Act, as amended).

Signed, sealed and delivered
in the presence of:

PHILIP N. BROWNSTEIN (SEAL)
As Federal Housing Commissioner

Betty W. Estes
Jane S. Moore

By Robert F. Deschamps, Jr. (SEAL)
ROBERT F. DESCHAMPS, JR.
Field Office CHIEF MORTGAGE CREDIT EXAMINER
FHA Field Office, Columbia, South
Carolina

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